

City of Evanston Docket for 01/16/2025 Hearing Officer: Eli Johnson

<u>Ticket #</u>	<u>Issue Date</u>	<u>Type</u>	<u>Respondent Name</u>	<u>Address</u>	<u>Violation and Violation Text</u>	<u>Bal Due</u>
A * C9247-000118 Snider, K	08/01/2024		BERGER, MICHAEL 1405 JUDSON AVE., EVANSTON, IL 60201		PM-302.7. Must Appear	\$150.00
ACCESSORY STRUCTURES - ALL ACCESSORY STRUCTURES, INCLUDING DETACHED GARAGES, SHEDS, FENCES, GATES AND WALLS, SHALL BE MAINTAINED STRUCTURALLY SOUND AND IN GOOD REPAIR LOC: 1405 JUDSON AVE						
A * C4943-000003 Kidd, R	11/11/2024		PITTS, MARILYN 1613 LAKE ST, EVANSTON, IL 60201		PM-111.1. Unsafe conditions (400)	\$400.00
WHEN A STRUCTURE OR EQUIPMENT IS FOUND BY THE CODE OFFICIAL TO BE UNSAFE, OR WHEN A STRUCTURE IS FOUND UNFIT FOR HUMAN OCCUPANCY, OR IS FOUND UNLAWFUL, SUCH STRUCTURE SHALL BE CONDEMNED PURSUANT TO THE PROVISIONS OF THIS CODE. (400)						
LOC: 1613 LAKE ST THE ROOF AND FLASHING SHALL BE FREE OF DEFECTS THAT ADMIT RAIN, ROOF DRAINS, GUTTERS AND DOWNSPOUTS SHALL BE MAINTAINED IN GOOD REPAIR AND FREE FROM OBSTRUCTIONS, ROOF WATER SHALL NOT BE DISCHARGED IN A MANNER THAT CREATES A PUBLIC NUISANCE (400)						
A * C4943-000004 Kidd, R	11/11/2024		PITTS, MARILYN 1613 LAKE ST, EVANSTON, IL 60201		PM-304.7. Roofs and Drainage (400)	\$400.00
LOC: 1613 LAKE ST NO INOPERATIVE OR UNLICENSED MOTOR VEHICLE SHALL BE PARKED, KEPT OR STORED ON ANY PREMISES, AND NO VEHICLE SHALL AT ANY TIME BE IN A STATE OF MAJOR DISASSEMBLY, DISREPAIR, OR IN THE PROCESS OF BEING STRIPPED OR DISMANTLED. (750)						
LOC: 1613 LAKE ST ANY OWNER OR AUTHORIZED AGENT WHO INTENDS TO CONSTRUCT, ENLARGE, ALTER, REPAIR, MOVE, DEMOLISH, OR CHANGE THE OCCUPANCY OF A BUILDING OR STRUCTURE SHALL FIRST MAKE APPLICATION TO THE BUILDING OFFICIAL AND OBTAIN THE REQUIRED PERMIT. (150)						
A * C9247-000119 Snider, K	08/21/2024		SQFT, LLC, 111 WASHINGTON UNIT 900, CHICAGO, IL 60602		PM-105.11. Permits required (150)	\$150.00
LOC: 1459 ELMWOOD AVE						

Ticket #	Issue Date	Type	Respondent Name	Violation and Violation Text
A C1740-000300 * Rosado, A	10/22/2024	ChM	WASHINGTON, BERNARD 331 DAVIS, EVANSTON, IL 60201	4-16-6(A)1a. Must Appear

Bal Due
\$250.00

* = continued - 6 Total Citations

OBLIGATION TO REGISTER
(REGISTRATION REQUIREMENTS.) -
REGISTER THE BUILDING WITH THE
DIRECTOR OF COMMUNITY AND
ECONOMIC DEVELOPMENT ON A
FORM PROVIDED BY THE DIRECTOR
AND PAY THE FOUR HUNDRED
DOLLAR (\$400.00) ANNUAL
NONPRORATED VACANT BUILDING
REGISTRATION FEE.
LOC: 331 DAVIS ST